

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**  
*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**  
*Mr. Frank Humber*

*No items submitted.*

**STORM WATER MANAGEMENT**  
*Ms. Zhaleh McCullers*

*No items submitted.*

**BOARD OF REGISTRARS**  
*Mr. Barry Stephenson*

1. **City of Hoover – Contract #3905**  
Revenue generating contract of \$2,030.00 for election services
2. **City of Center Point – Contract #3936**  
Revenue generating contract of \$556.00 for election services

**EMERGENCY MANAGEMENT AGENCY**  
*Mr. Allen Kniphfer*

*No items submitted.*

**DISTRICT ATTORNEY**  
*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**  
*Judge Alan King*

*No items submitted.*

**FAMILY COURT**  
*Mr. Jeff McGee*

*No items submitted.*

## **YOUTH DETENTION**

*Mr. Tommy Rouse*

### **3. Critical Needs**

The Department of Youth Detention (General Fund) has initiated the following certifications:

Youth Detention – General Fund

(1) Administrative Assistant II

Replacement/Add\*

\*Indicates the position was deleted from the department's budget due to the requirements of a reduction in force (RIF).

## **STATE COURTS**

*Judge Scott Vowell*

*No items submitted.*

## **CIRCUIT CLERK**

*Ms. Anne-Marie Adams (Birmingham)/Mr. Benny Watson (Bessemer)*

4. Request approval of compensation for Anne-Marie Adams, Absentee Election Manager, for the Primary Election on March 13, 2012 in the amount of \$9,200. She served for 45 days plus the day of the election for a total of 46 days at \$200.00 per day. The compensation is authorized by Section 17-10-14 (amended) of the Code of Alabama 1975, an Attorney General's opinion dated June 28, 2002 and Act No. 2006-327.

## **LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

## **ANIMAL CONTROL**

*Commissioner Knight*

*No items submitted.*

## **E-911**

*Chief Howard Summerford*

*No items submitted.*

## **COUNTY ATTORNEY**

*Mr. Jeff Sewell*

*No items submitted.*

**COUNTY MANAGER**

*Mr. Tony Petelos*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*