

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

*Mr. Frank Humber*

*No items submitted.*

**BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

1. Request approval of compensation for Sibyl Chappell, Absentee Election Manager, Bessemer Division, for the Primary Election on March 13, 2012 in the amount of \$9,200. She served for 45 days plus the day of the election for a total of 46 days at \$200.00 per day. The compensation is authorized by Section 17-10-14 (amended) of the Code of Alabama 1975, an Attorney General’s opinion dated June 28, 2002 and Act No. 2006-327.

**EMERGENCY MANAGEMENT AGENCY**

*Mr. Allen Kniphfer*

2. **Mark Kelly, Public Information Officer – Contract #0717**  
PIO will provide all necessary professional services as required by EMA to provide “public information services,” Contractor will be on call to respond whenever the EOC is activated to a Level 3 or higher as described in the EMA Operating Procedures.

Cost:	\$20,000.00
Amount Budgeted:	\$49,800.00
Remaining Budget:	\$29,800.00

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

*No items submitted.*

**FAMILY COURT**

*Mr. Jeff McGee*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Scott Vowell*

*No items submitted.*

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

*No items submitted.*

**E-911**

*Chief Howard Summerford*

*No items submitted.*

**COUNTY ATTORNEY**

*Mr. Jeff Sewell*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*

3. Discussion on debris pick up in the Eastern area – Old Mill Trace and Elliot Road.