

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

*Mr. Frank Humber*

**1. Covenants Filed:**

- A. **Z-2011-025** Brentwood Properties, Inc., owners; Randy Brooks, agent, requests a change of zoning on Parcel ID#s 38-28-2-1-24, 25, 26, 27, 28, 29, 30, 36, 37, 38, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 39, 40, 41, 42, (Lots 6-12, and 83-85 in Meadow Lake Phase I; Lots 86-95 and 149-158 in Meadow Lake Phase II; and Lots 159-162 in Meadow Lake Phase I); Parcels 38-28-2-1-1 & 18.1, and 38-21-3-27-1-4.0, in Sections 28 and 21, Twp 19 Range 4 West from R-2 to R-G for a re-platting of an existing subdivision, and an addition to said subdivision. (Site Addresses: 5221, 5225, 5229, 5232, 5228, 5224, and 5220 Meadow Lake Circle; 5194, 5190, 5186, 5178, 5172, 5168, 5164, 5160, 5156, 5152, 5148, 5144, 5138, 5135, 5139, 5143, 5149, 5155, 5163, 5167, 5171, 5175, 5179, 5183, 5187, 5191, and 5195 Meadow Lake Trail, Bessemer, AL 35020; and Site Only Address: 1301 Delta Street, Bessemer, AL 35020)(EASTERN VALLEY)(60 Acres M/L)

**Restrictive Covenants:**

1. the development shall be limited to no more than 90 lots;
2. a 15-foot planted buffer shall be installed and maintained along the western boundary; and,
3. one level residences shall be 1,400 square feet of heated and cooled space, and two level homes shall
4. be a minimum of 1,600 square feet of heated and cooled space.

**2. Beverage Cases (1) – Not a public hearing:**

- A. **B-2012-001** Jai Maa Shakti LLC, applicant; Suryabahen Patel, member; Gitaben Patel, member; Krishnakant Patel, member/store manager, d/b/a Carls C Store, requests approval of an 050 – Retail Beer (Off Premise Only) and 070 – Retail Table Wine (Off Premise Only) license on Parcel ID# 01-31-2-000-010.000 in Sec 31 Twp 14, Range 1W. Zoned C-1 (Commercial) (Site Location: 9317 Highway 79, Pinson, Alabama 35126) (PINSON)

3. **Zoning Case (1) – Carried over from February 14, 2012 hearing to be heard at the March 13, 2012 hearing in order to place a legal ad and mail notifications.**
  - A. **Z-2011-011** Lois P. Kirk, owner; Robert R. Murphy, agent. Change of zoning on Parcel ID# 14-4-4-2-1.1 in Sections 4 Twp 16 Range 6 West from R-1 (Single Family) to C-1 (Commercial) for expansion of a car sales business. (Case Only: 5526 Sutherland Road; Mount Olive, AL 35117) (MOUNT OLIVE) (0.5 Acres M/L)

## **BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

4. Contract renewal with International Computer Works for mapping software maintenance. The mapping software allows the Board of Registrars to properly code addresses and map all the district lines throughout the County.

Amount of contract:	\$8,216.00
Budgeted:	\$8,300.00
Remaining:	\$84.00

## **EMERGENCY MANAGEMENT AGENCY**

*Mr. Allen Kniphfer*

5. EMA – \$24,267.00 Contract #CON-00002787 EMA Donations Warehouse FEMA DR-1971 – Michael Mazer Budget Amount \$1,328,238.00 Available Budget \$929,778.03 No Additional Funds Required
6. EMA - \$1,255.34 Allen Kniphfer to attend the E961: NIMS ICS All-Hazards Division Group Supervisor TTT Course and E977: NIMS ICS All-Hazards Supply List TTT Course, EMI Institute - Emmitsburg, Maryland, February 27 – March 9, 2012. Budget Amount \$8,000.00 Available Budget \$3,993.46 No Additional Funds Required

## **DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

## **PROBATE COURT**

*Judge Alan King*

7. Resolution authorizing the Finance Director to prepare poll worker checks, canvassing board checks, and poll site rental checks for the 13 March 2012, Statewide Primary Election and if necessary, the subsequent run-off election scheduled for 24 April 2012, and the Statewide General Election scheduled for 6 November 2012.

**FAMILY COURT**

*Mr. Jeff McGee*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Scott Vowell*

*No items submitted.*

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

*No items submitted*

**E-911**

*Chief Howard Summerford*

8. 3555 – MOU between 9-1-1 Board and Sheriff. This is an acknowledgement of an MOU between the Jefferson County 9-1-1 Board and the Sheriff. 9-1-1 will be paying \$ 1,320,000 for salary and benefits of 21 dispatchers for 9-1-1 call taking services for 2011-2012 fiscal year. Amount is budgeted in 9-1-1 Budget 2302 in the same amount for this purpose. As agreed in the MOU 25% of the total will be paid each of the four quarters.

**COUNTY ATTORNEY**

*Mr. Jeff Sewell*

**OTHER BUSINESS**

*Commissioner Joe Knight*

9. FYI - Siren installation no longer provided by R & T.