

LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES
Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES
Mr. Frank Humber

1. **Beverage Case (1) – Not a public hearing:**
B-2012-014 Paradise Fuel Inc., applicant; Hussein Mawani, president/store manager, d/b/a/ Rock Creek Quick Mart, requests approval of an 050 – Retail Beer (Off Premise Only) and 070 – Retail Table Wine (Off Premise Only) license on Parcel ID# 31-16-1-000-012.000 in Section 16, Twp 18, Range 5W. Zoned C-1 (Commercial) Site Location: 6683 Warrior River Road, Bessemer, Alabama 35023)(CONCORD)

STORM WATER MANAGEMENT
Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS
Mr. Barry Stephenson

2. Resolution that that the current cap of \$15,000.00 for All Temps System, Inc. be increased to \$37,000.00 for the 2012 term of the contract and The Board of Registrars be authorized to spend the said amount for staffing services from All Temps System, Inc.

EMERGENCY MANAGEMENT AGENCY
Mr. Allen Kniphfer

No items submitted.

DISTRICT ATTORNEY
Hon. Brandon Falls / Hon. Arthur Green

3. **Deputy District Attorney Salary Agreement (Kistler) – Contract #4409**
Alabama law requires Jefferson County to pay specified annual compensation for the Birmingham and Bessemer District Attorneys and their Deputies. This contract is to replace one Deputy that was lost during this year. She started with the office on 10/1/12.

| | |
|---------------------------------------|----------------|
| Contract Term: | Starts 10/1/12 |
| Original Budget: Line 500140 | \$3,146,599.00 |
| Current Remaining Budget: Line 500140 | \$3,146,599.00 |

Requested Amount: \$41,082.64
Remaining Budget After Requested Amount: \$3,105,516.36
(see attachment G attached to contract cover sheet)

PROBATE COURT

Judge Alan King

4. **The Board of Trustees of the University of Alabama for The University of Alabama Hospital at Birmingham and University Hospital-Contract #4476**

This is an Intercooperative Agreement with the City of Birmingham, UAB, Jefferson County Sheriff and Jefferson County, Alabama.

This contract provides two (2) one-year extensions of a contract for the purpose of providing care and evaluation of suspected mentally ill persons pending initiation of commitment proceedings in accordance with Alabama Act 353 (1975). Requested for FY 2012, \$325,000.00. Requested for FY 2013, \$225,000.00.

| | |
|-----------------------------------|--------------|
| Contract Term: | FY 2012-2013 |
| Original Budget | \$550,000.00 |
| Current Remaining Budget: | \$550,000.00 |
| Requested Amount: | \$550,000.00 |
| Remaining Amount After Requested: | \$0.00 |

(see attachment H attached to contract cover sheet)

FAMILY COURT

Mr. Jeff McGee

No items submitted.

YOUTH DETENTION

Mr. Tommy Rouse

No items submitted.

STATE COURTS

Judge Scott Vowell

No items submitted.

CIRCUIT CLERK

Ms. Anne-Marie Adams (Birmingham)/Mr. Benny Watson (Bessemer)

No items submitted.

LAW LIBRARY

Ms. Laura Covington

No items submitted.

ANIMAL CONTROL

Commissioner Knight

5. Resolution to approve the extension of the month to month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional 30 days.

E-911

Chief Howard Summerford

No items submitted.

COUNTY ATTORNEY

Mr. Jeff Sewell

No items submitted.

COUNTY MANAGER

Mr. Tony Petelos

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight