

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

*Mr. Frank Humber*

1. **Zoning Cases (7)**

- a. **Z-2014-002** Trustees of Lee’s Chapel Baptist Church, owners; Dan Light, agent; requests a change of zoning on Parcel ID# 7-18-0-0-9, in Section 18 Twp 15 Range 3 West from A-1 (Agriculture) to INSTITUTIONAL-1 for church expansion. (Case Only: 7827 Ed Jones Road, Gardendale, AL 35071)(SARDIS)(1.6 Acres M/L)
- b. **Z-2014-006** Brandon D. Northcutt and Michael L. Northcutt, owners; Walter Lynn Northcutt, agent; requests a change of zoning on Parcel ID# 31-14-4-5-1, in Section 14 Twp 18 Range 5 West from I-3 (Industrial) to R-1 (Single Family) for compliance for a residence. (Case Only: 936 Pinewood Avenue, Hueytown, 35023)(CONCORD)(0.72 Acres M/L)
- c. **Z-2014-001** Estate of Hobart Youngblood, Paula Youngblood Glasscox, executrix, owners; Eddy Brazeel, agent; requests a change of zoning on Parcel ID# 2-36-1-0-1 in Section 36 Twp 14 Range 2 West from A-1 (Agriculture) and I-3 (Industrial) to I-3(S) (Strip Mining) for surface mining of coal. (Case Only: 3651 Bethel Road, Pinson, AL 35126)(MASSEYLINE)(77.83 Acres M/L)
- d. **Z-2014-003** Terry Wilkes Freeman, owner; requests a change of zoning on Parcel ID# 29-27-3-0-4, in Section 27 Twp 18 Range 3 West from R-1 (Single Family) to C-1 (Commercial) for compliance for an existing office (pest control company). (Case Only: 403 West Oxmoor Road, Birmingham, 35209)(SHANNON)(1.08 Acres M/L)
- e. **Z-2014-004** Stephen G. and Carol Tate, owners; N. Andrew Rotenstreich, agent; requests a change of zoning on part of Parcel ID# 31-14-3-1-67, in Section 14 Twp 18 Range 5 West from R-1 (Single Family) to U-2 (Communication Tower) for a 180-foot cellular communication tower. (Case Only: 1371 Rock Creek Road, Hueytown, 35023)(CONCORD)(0.2 Acres M/L)
- f. **Z-2014-005** Alawest – AL, LLC, owner; N. Andrew Rotenstreich, agent; requests a change of zoning on part of Parcel ID# 3-12-2-0-11, in Section 12 Twp 14 Range 3 West from A-1 (Agriculture) to U-2 (Communication Tower) for a 250-foot cellular communication tower. (Case Only: 765 Knopf Drive, Warrior, 35180)(WARRIOR)(0.2 Acres M/L)

- g. **Z-2013-027** Estate of Margaret R. Kendrick, owners; Mitchell Davenport, agent; requests a change of zoning on Parcel ID# 42-6-3-0-2, in Section 6 Twp 20 Range 4 West from A-1 (Agriculture) to R-4 (Multi Family) for an apartment complex. (Case Only: 4900 Eastern Valley Road, McCalla, 35111)(MCCALLA)(13.2 Acres M/L)

#### **STORM WATER MANAGEMENT**

*Ms. Zhaleh McCullers*

*No items submitted.*

#### **BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

*No items submitted.*

#### **EMERGENCY MANAGEMENT AGENCY**

*Mr. Allen Kniphfer*

*No items submitted.*

#### **DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

#### **PROBATE COURT**

*Judge Alan King*

2. Resolution to authorize the Finance Director to prepare poll workers checks, canvassing board checks and poll site rental checks for the June 3, 2014 Statewide Primary Election and, if necessary the subsequent run-off elections scheduled for July 15, 2014 and the Statewide General Election scheduled for November 4, 2014.

#### **FAMILY COURT**

*Mr. Randy Jones*

3. **Behavioral Interventions, Inc. – Contract #5614**  
The Electronic Monitoring Program of Family Court requires a computer-based radio-frequency equipment network. This equipment is expected to perform 24/7/365 by providing: (1) a **fitted radio-signal transmission device** to transmit secure signals of client activity, (2) a **home receiver** compatible with standard phone service, (3) a **call center** for troubleshooting equipment issues, and (4) **fail-safe backup procedures**. This contract purely involves technology and technology-maintenance specifications. This equipment enables local staff to supervise and respond to data on a maximum capacity of

200 clients daily. Equipment quality, reliability, durability, and resistance to tampering are crucial for local officials to address community safety concerns, alleviate overcrowding in detention facilities, and insure a rapid local response to violations.

Contract Term:	3 years
Original Budget:	\$403,140.00
Current Remaining Budget:	\$71,273.89
Requested Amount:	\$71,273.89
Remaining Budget After Requested Amount:	\$0.00
30 Day Cancellation:	Yes

4. Resolution to pay vendors for services based on invoices provided from October 1, 2013 until January 31, 2014.

### **YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

### **STATE COURTS**

*Judge Houston Brown*

*No items submitted.*

### **CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

*No items submitted.*

### **LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

### **ANIMAL CONTROL**

*Commissioner Knight*

5. Resolution to approve the extension of the month-to-month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. and additional thirty days.

### **E-911**

*Chief Howard Summerford*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*

6. Resolution to approve an unnamed area of woods, located in Jefferson County, Silky Woods as per the proposal made to the U.S. Board on Geographic Names.